

mYgkl uxj egkuxj ikydk

tk- Ø- meik@ -dk@5@2015]

Hkkjr; ekud ldk iek.kr (ISO-9001-2008)

I fpo dk; k;

mYgkl uxj egkuxj ikydk

mYgkl uxj&3-

fnukd %9@1@2015

ulki

; k ulki h)kjs loz ikydk lnL; dGfo.; kr ; ss dh] mYgkl uxj egkuxj ikydph **loz k**
egkl Hk I leolj fnukd 19@1@2015 jkth nijh 3-00 oktrk egkikfydk izk dh; HkoukP; k ifgY; k
etY; kojhy I Hkoxgr [kyhy fo'k; koj fopkjfoue; dj.; kl kBh ckyfo.; kr vkysh vks
rjh lnj I Hk dkk; k ikydk lnL; koh mifLkr jgkos gh fourh-

ek- egkik

; k ekk; ruj

1/4ktDrk fe- dyd.

iz egkikfydk I fpo

mYgkl uxj egkuxj ikydk

***** 10% *****

1½

iz ukrjs

1/4- Ø- 76 ikl q ipsiz u ?s ; kr ; shy-1/2

Questions / Answers.

(Questions from Serial No. 76 shall be called out in the meeting)

2½

elxhy loz kkkj.k egkl Hk fnukd 20@8@2014 1/2; kr fn- 21@8@2014] 26@8@2014] 28@8@2014
o 6@9@2014 1/2 fo'kk egkl Hk 26@8@2014 1/2; kr 28@8@2014] 6@9@2014] 10@9@2014 o
12@9@2014 1/2 rlp 6@9@2014 1/2; kr 10@9@2014 o 12@9@2014 1/2 4@10@2014 jkthps vlf.k
fnukd 10@11@2014 1/2; kr 9@12@2014 1/2 jkthps bfrkr dk; e dj.ls

To confirm the minutes of last Gen. Body Meeting on 20/8/2014 (inclusive of 21/8/2014, 26/8/2014, 28/8/2014 & 6/9/2014), Spl. Meeting held on 26/8/2014 (inclusive of 28/8/2014, 6/9/2014, 10/9/2014 & 12/9/2014], 6/9/2014 (inclusive of 10/9/2014 & 12/9/2014) , 4/10/2014, And 10/11/2014 (inclusive of 9/12/2014).

3½

Jh ; p jkt Hkk. k tul adZ vf/kdkjh ; kph foHkkh; plk'k dj.kcr-

In concern with meeting departmental enquiry of Public Relation Officer,
Shri Yuvraj Bhadne.

4½

mYgkl uxj egkuxj ikydshy ik depk&; kik x.kosk Hkrrk ok gksk ekk; rk nsks

To approve for Increase in Uniform Allowance of eligible umc staff.

5½

mYgkl uxj egkuxj ikydshy depk&; kik iokl Hkrrk ok gksk ekk; rk nsks

To approve for Increase in Travel Allowance of umc staff.

6½

ikydk lnL; k Jherh 'kkh cguoky ; kph l gk efgu; kph jtk etj dj.k

To approve six month leave to Shri Subhangi Behenji, Councilor.

7½

o{ki k/dj.k Iferhrhy lnL; Jh tkQjvyh tQjvyh plkjh ; kps in fjDr >kY; kus o{ki k/dj.k
Iferhj , d ufon lnL; ueks

To appoint new member in tree committee as post of Shri Jaferali Choudhari in tree committee has become Vacant.

To confirm the Standing committee resolution No. 67, Dt. 30/12/2014 in regards to the existing illegal Pipelines to legal by UI under supply department.

iTrloph I puk
'kſf.kd vg̥k o l̥k tſBrk/kjd v'lk l̥oZ depk& ; lk i nkurh nskcrpk ikydk l̥nL; Jh- fot;
l̥qGs ; puk iTrko fopkjkr ?ks
Notice of Motion

Notice of Motion

To consider the proposal of Municipal Council for giving promotion to all educationally qualified and senior employees

Irlolph Ipuk

10½ Erkolph Iruk **11½** Erkolph Iruk **12½** Erkolph Iruk **13½** Erkolph Iruk

iTrloph Ipuk

tokgjyky ug# ukxjh iqfuelk vflk; kuk vrxt ik.k ijoBk forj.k 0; oLFk iZYikps dkekps vfrfjDr [kpil dk; Rrj eatjh fnY; kckcr ikfydk l nL; Jh fot; ikhy ;lpk iTrko fopljkr ?ks ks
Notice of Motion

Notice of Motion

To consider the proposal of Municipal Councilor, Sri Vijay Patil regarding to ex-post facto sanction the additional expense for the work of water distribution system project under JNNURM.

11½ **iżroloph I puk**
mYgkl uxj egkuxj ikyd; k ekydphh oMyWM dkk yD; fky 507-01 plsh- tħx; k elxhy 10
o'kk; k Hkk; kph ol yh dj.ks o Hkfo"; krhy HkkMs Bjfo.kckcrpk ikydk l nL; Jh jkts k oku[M]s; kpk
iżroko fopkikr ?ks ks

Notice of Motion

To consider the proposal of Municipal Councilor, Sri Rjet Wkhede regarding to recover rent of place of 507.01 sq Mt. at Woodland complex, UNR-2 owned by UMC & decide the future rent.

itzloph lruk
egkjk'V jkt; vks kxd fodkl egkeMG ; lph 'kgkM ik.kh ijoBk ; ktuk mYgkl uxj egluxjikyds
alrkri k di lckcrpk ikydk lpl : k lhorh ikt lh pkihih ; lpk itrko faplikr 2ks

gLRHfj.k dJ.KCKcrpk

Notice of Motion
To consider the proposal of Municipal Councillor, Mr. Rizvi Choudhri regarding to handover the inter distribution scheme of MIDC at Ward no. 11, M.C.

13½ **itrlolph I puk**
ca iMyss I kozfud 'kly; rMq R; k tkoj vax.komh clk.; lP; k fo'k; koj fu.lz gkskcr
ikydk l nL; Jh- Hxoku Hkyiko :kpk itrlko fopkikr ?ksks

**NYAK FILE, SIR TIMO
Notice of Motion**

To consider the proposal of Municipal Councilor, Sri Bhanu Bhander regarding to the decision on the subject of demolishing closed Public latrine and to construct Anandani on that place.

Note:- In the last meeting the questions along with answers up to Sr.No 112 already Circulated and

the questions from Sr. No.**113** shall be presented now. In the last meeting the questions along with answers up to Sr.No **76 to 80** already Circulated and now circulated **Sr. No.76 to 80**.

1/4 t Drk fe- dyd. 1/2
1/2 egki lfydk lfp
mYgkl uxj eqkuxji lfydk

mYgkl uxj egkuxj ikydk

tk. Ø- meik@1-dk@5&v@2015]
Hkkjr; ekud l^{ak} iek.kr (ISO-9001-2008)
I fpo dk; k^y;]
mYgkl uxj egkuxj ikydk
mYgkl uxj&3-
fnukd %15@1@2015

ijsd I puk

; k u^lk^h k^hks l^oz l^ukuuh; mYgkl uxj ikydk lⁿL; k^ak dGfo.; kr ; ss d^h
fnukd 19-1-2015 jkth gksk&; k egk Hk; k I puc/; s i^ul^z fofofnZV dj.; kr vky^s; k
fo'k; k 0; frfjDr [kyhy ijsd i^lrkokp egkuxj ikydk] LFK; h Iferh ifjogu Iferh
dledkt k fo'k; d fu; e 1 1/2vib; sIelo^sk dj.; kr ; b^y- ; kph dⁱ ; k u^la ?; koh

I Hk^hhy vfrfjDr dledkt

egk Hk fo'k; dekd-14

i^lrkokph I puk

mYgkl uxj egkuxj ikydk {skrh^y fofo/k idYikps l Yylxkj Eg.k^y es VMu vcu iky- ; k^{ps}
fu; Drhckcr ikydk lⁿL; Jh- I fuy I p^oz; kph i^lrkokph I puk fopkjkr ?ksks

To Consider the proposal of Municipal Corporator Shri Sunil Surve, for appointment of M/s Tondon Urban Pvt. Ltd. For the various projects as project consultant in UMC areas.

Ekk- egki^lka; k ekU; rs^s

1/1tDrk fe- dyd. N^o
iz egki^lkydk I fpo
mYgkl uxj egkuxj ikydk

mYgkl uxj egkuxjikfydk

tk. Ø- meik@l-dk@5&d@2015]

Hkkjr; ekud lakk iek.khr (ISO-9001-2008)

lfpd dk; kly;]

mYgkl uxj egkuxjikfydk]

mYgkl uxj&3-

fnukd % 21@2@2015

uksli

; k uksli h}js loz ikfydk lnL; k dGfo.; kr ; ss dh] mYgkl uxj egkuxjikfydkph **10/1/2015**
egkuxjikfydkph 19@1@2015 jkth nqjh 3-00 oktrkvk; ktr dj.; kr vkysh lHkk LFkxr
d: u xqolj fnukd %12@2@2015 jkth nqjh 2-00 oktrkvk; ktr dj.; kr vkyh gksh] lnj lHkk
itgk LFkxr d: u exGolj fnukd% 24@02@2015 jkth nqjh 2-00 oktrkvk egkuxjikfydk izkk dh;
hkoukP; k ifgY; k etY; kojhy lHkkxgkr ckyfo.; kr vkysh vkg
Rkjh lnj lHkk d; k vki.k mifLFkr jgko} gh fourth

WktDrk fe- dyd.lW

iz egkuxjikfydk lfpd

mYgkl uxj egkuxjikfydk

WktDrk fe- dyd.lW
14 Hkk lpsuk Ø- 5] fnukd 9@1@2015 jkthP; k fo'k; if=dojhy fo'k; Ø- 11 ikl q fo'k; ?ks; kr ; shy]
d; k ; kph ulan ?; koh½

Notice

Notice is hereby given to all the municipal Corporators that the General Body Meeting held on 19-1-2015 being again adjourned on 12-02-2015 at 2-00 noon is slated to be held on **24-02-2015 at 2-00 noon.**

Please make it convenient to attend the same on the appointed date and time.

(Prajakta M. Kulkarni)
Municipal Secretary
Ulhasnagar Municipal Corporation

mYgkl uxj egkuxjikfydk

tk. Ø- meik@l-dk@5&d@2015]

Hkkjr; ekud lñk iek.khr (ISO-9001-2008)

l fpo dk; kly;]

mYgkl uxj egkuxjikfydk]

mYgkl uxj&3-

fnukd % 21@2@2015

uksli

; k uksli h}js loz ikfydk lnL; k dGfo.; kr ; ss dh] mYgkl uxj egkuxjikfydkph **10/1/2015**
egkuxjikfydkph 19@1@2015 jkth nqjh 3-00 oktrkvk; ktr dj.; kr vkysh lHkk LFkxr
d: u xqolj fnukd %12@2@2015 jkth nqjh 2-00 oktrkvk; ktr dj.; kr vkyh gksh] l nj lHkk
itgk LFkxr d: u exGolj fnukd% 24@02@2015 jkth nqjh 2-00 oktrkvk egkuxjikfydk iz kki dh;
hkoUP; k ifgY; k etY; kojhy lHkkxgkr ckyfo.; kr vkysh vkg
Rkjh l nj lHkk dñ; k vki .k mifLFkr jgko} gh fourth

WktDrk fe- dyd.

iz egkuxjikfydk l fpo

mYgkl uxj egkuxjikfydk

WktDrk fe- dyd.
14 Hkk l puk Ø- 5] fnukd 9@1@2015 jkthP; k fo'k; if=dojhy fo'k; Ø- 11 ikl q fo'k; ?s ; kr ; shy]
dñ; k ; kph uln ?; koh½

Notice

Notice is hereby given to all the municipal Corporators that the General Body Meeting held on 19-1-2015 being again adjourned on 12-02-2015 at 2-00 noon is slated to be held on **24-02-2015 at 2-00 noon.**

Please make it convenient to attend the same on the appointed date and time.

(Prajakta M. Kulkarni)
Municipal Secretary
Ulhasnagar Municipal Corporation

mYgkl uxj egkuxjikfydk

tk. Ø- meik@l-dk@5&M@2015]

Hkkjr; ekud Ikk iek.kr (ISO-9001-2008)

I fpo dk; k;]

mYgkl uxj egkuxjikfydk]

mYgkl uxj&3-

fnukd %12@3@2015

uks/1

; k uks/1 h}js I oZ ikfydk InL; k dGfo.; kr ; ss dh] mYgkl uxj egkuxjikfydkph /oZ k/kj.k egkl Hkk I eokj fnukd 19@1@2015 jkth nqjh 3-00 oktrk vk; ktr dj.; kr vkysh I Hkk LFFxr d: u x#okj fnukd 12@2@2015 jkth nqjh 2-00 oktrk itgk LFFxr d: u Inj I Hkk exGokj] fnukd 24@02@2015 jkth nqjh 2-00 oktrk vk; ktr dj.; kr vkyh gkrh- Injph I Hkk itgk LFFxr dj.; kr vky; kus Inj I Hkk 100jy fnukd 20@3@2015 jkth nqjh 12-30 oktrkegkikfydk izkk dh; HkouP; k ifgY; k etY; kojhy I Hkkxgkr ckyfo.; kr vkysh vkg
Rkjh Inj I Hkk d; k vki .k mifLFrk jgko\$ gh fourh

1/ktDrk fe- dyd.Hk
iz egkikfydk I fpo
mYgkl uxj egkuxjikfydk

1/ Hkk I puk Ø- 5] fnukd 9@1@2015 jkthP; k fo'k; if=dojhy fo'k; Ø- 11 ikl q fo'k; ?ks; kr ; shy] d; k ; kph uks ?; koh½

Notice

Notice is hereby given to all the municipal Corporators that the General Body Meeting held on 19-1-2015 being again adjourned on 12-02-2015 at 2-00 noon and re-adjourned on 24-02-2015 at 2-00 noon. is slated to be held on 20-03-2015 at 12-30 noon

Please make it convenient to attend the same on the appointed date and time.

(Prajakta M. Kulkarni)
Municipal Secretary
Ulhasnagar Municipal Corporation

Ni %& I oZegkikfydk InL; k kBh o vf/kdk&; k kBh nqjh 1-30 oktrk tø. kph Ø; oLFk dj.; kr vkyh vkg

Note: The arrangement of lunch for all Councillors and officers shall be made at 1.30 P.M.

mYgkl uxj egkuxj ikydk

tk Ø- meik@ -dk@6@2015]

Hkkjr; ekud ldk iek.khr (ISO-9001-2008)

I fpo dk; k;

mYgkl uxj egkuxj ikydk

mYgkl uxj&3-

fnukd %4@2@2015

ukvI

; k ukvI h)kjs loz ikydk lnL; dGfo.; kr ; ss dh mYgkl uxj egkuxj ikydkph **lokwkj.k**
egkl Hkk x#olj fnukd 12@2@2015 jkth lkdkh 4-00 oktrkegkikydk izkk dh; HkoukP; k ifgY; k
etY; kojhy l Hkkxgkr [kyhy fo'k; koj fopkjfoue; dj.; kl kBh ckyfo.; kr vkysh vks
rjh lnj l Hkk dkk; k ikydk lnL; kah mifLkr jgkos gh fourh-

ek- egki
; k ekk; rsk

1/2 Drk fe- dyd. 1/2
iz egkikydk I fpo
mYgkl uxj egkuxj ikydk

***** /ok *****

1½ izukrjs

1/2- Ø- 77 iklq ipsizu ?ks ; kr ; shy-1/2

Questions / Answers.

(Questions from Serial No. 77 shall be called out in the meeting)

2½ exhy lokwkj.k egkl Hkk 20@12@2014 1/2; kr 9@1@2015½ jkthpsbfroRr dk; e dj.k

To confirm the minutes of last Gen. Body Meeting on 20/12/2014 (inclusive of 9/1/2015).

3½ inkturhP; k lkh ul yV; k Eg.ktp , dkh inlk l khr l okrxz vkokfr ixrh ; ktusrxz vks
vlyV; k lepr xM oruke/; s l k j.k dj.k ekk; rk nsks

To approve to revise in appropriate grade pay in the posts having no opportunity of promotion lie
lonely posts vide benefit of progressive scale.

4½ mYgkl uxj 'kgjkr dli u- 1 rs 5 e/; sgkM] iFkni o mp Q; kjs tkfjkr ifl /n dj.kkeh , tui h
fu; dr dj.; kl kBh fufonk exfo.; kl eajh nsks

To sanction to call tender to appoint agency for publishing advertisements by hoardings, street light
and high balloons in UNR Camp 1 to 5.

5½ 'kgjkrhy ygku eys o brjps euktu iz ktukFz /MdxMh o Vsi pkyfo.kkeh egkikydk; k uskth
mn; ukrt hy ekGh tkxk fufonk exfo/ [ktxh vfkdr; k HMs rRokoj ns ; kl ekk; rk nsks

To approve to give the Municipal Land at Netaji garden to a private agency by inviting tenders on rental basis
for the purpose of running Toy Train for entertainment of children and citizens of Ulhasnagar.

6½ Jh gjsk tX; kl h uxj lsd okMz d:14½/½; kfo: /n ykpypir ifrcdk dk; nk 1988 ujkj
U; k; ky; kr nk skjki iBfo. k; vfkdr; k nk[ky dj. ks o egkj kV egkuxj ikydk vf/fu; e 1949
e/hy rj rphuq kj vfkdr; k nk[ky dj. ; kl ekk; rk nsks

To grant sanction for criminal prosecution of Shri Haresh Jagyasi, Corporator, Ward No. 14 (a) as required
under the provisions of prevention of corruption Act 1988 and Maharashtra Municipal Corporation Act 1949.

7½ mYgkl uxj egkuxj ikydk {skpk lu 2013&14 P; k i ;kj. k l |fLFkrh vgokykl eW; rk ns k
To pprove the Ul hng city Environmental status report yer 2013-14.

8½ jk'vñ; Qjshokyk lkj. Karxñ fofo/k 'Wd fuf'pr dj.; kl ekñ; rk nsk-
To pprove for to fix different fees under national Hiers Pol icy.

9½ v'lkf d; itrk

f' kW ua 28] I hñh, I ua 13022 fgjlkW] mYgkl uxj&3 ; ffky egkikfydB; k ckV DycP; k [ktxh
dj. kph fufonk jna dj. k o nkshoj dkjokbz dj. kckcrpk ikfydk l nL; Jh- jktmfl g Hñyj ; kpk
iLrko fopkjkr ?ksks

Notice of Motion

To consider the proposal of Municipal corporator, Shri Rajendrasing Bhullar about cancellation of the tender privatization of the UMC's boat club in sheet No. 28, CTS No. 13022, Hiraghpat, UNR-3 and to take action against defaulters.

Note:- In the last meeting the questions along with answers up to Sr.No **113** already Circulated and the questions from Sr. No.**114** shall be presented now.

Ni % lkr , d y{ko\$kh I puk tMq i kBfor vkg\$

1/4kt Drk fe- dyd. 1/2
iz egki kf ydk I fpo
mYgkl uxj egkux j i kf ydk

mYgkl uxj egkuxjikfydk

tk Ø- meik@ -dk@6&v@2015]
Hkkjrhh; ekud ldk iek.khr (ISO-9001-2008)
lfpo dk; kly;]
mYgkl uxj egkuxjikfydk
mYgkl uxj&3-
fnukd %&21@2@2015

ukwli

; k uktwhl h}kjs l oZ ikfydk l nL; k dGfo.; kr ; ss dh] mYgkl uxj egkuxjikfydkph **10/02/2015**
**egkuxjikfydkph 12@02@2015 jkth lkdikh 4-00 oktrkvk; kstr dj.; kr vkysh l Hkk
LFkxr d: u exGoly] fnukd%24@02@2015 jkth nqjh 3-00 oktrk egkikfydk izkki dh; HkoukP;k
ifgY;k etY;kojhy l Hkkxgkr ckyfo.; kr vkysh vkg
Rkjh l nj l Hkd di;k vki .k mifLFkr jgko} gh fourth**

1/4 Drk fe- dyd.Hk
iz egkikfydk l fpo
mYgkl uxj egkuxjikfydk

1/4 Hkk l puk Ø- 6] fnukd 04@02@2015 jkth; k fo'k; if=dojhy fo'k; ?ks; kr ; shy] di;k ; kph uk?
?; koh-½

Notice

Notice is hereby given to all the municipal Corporators that the General Body Meeting held on 12-02-2015 being adjourned is slated to be held on **24/02/2015 at 3-00 noon.**

Please make it convenient to attend the same on the appointed date and time.

(Prajakta M. Kulkarni
Municipal Secretary
Ulhasnagar Municipal Corporation

mYgkl uxj egkuxjikfydk

tk Ø- meik@l-dk@6&c@2015]
Hkkjr; ekud ldk iek.ktr (ISO-9001-2008)
lfpo dk;ky;]
mYgkl uxj egkuxjikfydk]
mYgkl uxj&3-
fnukd %12@3@2015

uksli

; k uksli h}kjs loz ikfydk lnL; dGfo.; kr ; ss dh] mYgkl uxj egkuxjikfydkph loz kkkj.k
egkl Hkk xq okj fnukd 12@02@2015 jkt h lk dkGh 4-00 oktrk vklstr dj.; kr vkysh lHkk
LFkxr d: u exGokj] fnukd%24@02@2015 jkt h nqjh 3-00 oktrk itgk LFkxr dj.; kr vkysh lHkk
100% fnukd 20@3@2015 jkt h nqjh 2-30 oktrk egkikfydk izkk dh; HkoukP;k ifgY;k
etY;kojhy lHkkxgkr ckyfo.; kr vkysh vkg
Rkj h l nj lHkd di;k vki .k mifLFkr jgko} gh fourth

1/1 Drk fe- dyd.Hkk
iz egkikfydk lfp
mYgkl uxj egkuxjikfydk

1/1 Hkk l puk Ø- 6] fnukd 04@02@2015 jkt h; k fo'k; if=dojhy fo'k; ?ks; kr ; shy] di;k ; kph uks
?; koh½

Notice

Notice is hereby given to all the municipal Corporators that the General Body Meeting held on 12-02-2015 being adjourned on 24/02/2015 at 3-00 noon is slated to be held on 20/3/2015 at 2.30 noon.

Please make it convenient to attend the same on the appointed date and time.

(Prajakta M. Kulkarni)
Municipal Secretary
Ulhasnagar Municipal Corporation

mYgkl uxj egkuxjikfydk

tk. Ø- meik@l-dk@5&d@2015]
Hkkjr; ekud lakk iek.khr (ISO-9001-2008)
l fpo dk; kly;]
mYgkl uxj egkuxjikfydk
mYgkl uxj&3-
fnukd % 21@2@2015

uksli

; k uksli h}js loz ikfydk lnL;k dGfo.; kr ; ss dh] mYgkl uxj egkuxjikfydkph **10/1/2015**
egkuxjikfydkph 19@1@2015 jkth nqjh 3-00 oktrkvk; ktr dj.; kr vkysh lHkk LFkxr
d:u xqolj fnukd %12@2@2015 jkth nqjh 2-00 oktrkvk; ktr dj.; kr vkyh gksh] lnj lHkk
itgk LFkxr d:u exGolj fnukd% 24@02@2015 jkth nqjh 2-00 oktrkvk egkikfydk izkk dh;
HkoukP; k ifgY; k etY; kojhy lHkkxgkr ckyfo.; kr vkysh vkg
Rkjh lnj lHkk d'i; k vki .k mifLFkr jgko} gh fourth-

1/ktDrk fe- dyd.kw
iz egkikfydk l fpo
mYgkl uxj egkuxjikfydk

1/ Hkk l puk Ø- 5] fnukd 9@1@2015 jkthP; k fo'k; if=dojhy fo'k; Ø- 11 ikl q fo'k; ?s ; kr ; shy]
d'i; k ; kph ulan ?; koh½

Notice

Notice is hereby given to all the municipal Corporators that the General Body Meeting held on 19-1-2015 being again adjourned on 12-02-2015 at 2-00 noon is slated to be held on **24-02-2015 at 2-00 noon.**

Please make it convenient to attend the same on the appointed date and time.

(Prajakta M. Kulkarni
Municipal Secretary
Ulhasnagar Municipal Corporation)

mYgkl uxj egkuxjikfydk

tk Ø- meik@l-dk@6&v@2015]
Hkkjr; ekud l^{ak} iek.kkr (ISO-9001-2008)
I fpo dk; kly;]
mYgkl uxj egkuxjikfydk
mYgkl uxj&3-
fnukd %&21@2@2015

uk*W*I

; k uk*W*hi h}kjs I oZ ikfydk I nL; k dGfo.; kr ; ss dh] mYgkl uxj egkuxjikfydpk **10/02/2015**
egkuxjikfydk **12@02@2015 jktk 14-00 oktrk** vkl; kstr dj.; kr vkysh I Hkk
LFkxr d: u **24/02/2015 jktk 3-00** oktrk egkikfydk izkkI dh; HkoukP; k
ifgY; k etY; kojhy I Hkkxgkr ckyfo.; kr vkysh vkg
Rkjh I nj I Hkk dI; k vki .k mifLFkr jgko} gh fourth-

1/2 Drk fe- dyd.**1/2**
iz egkikfydk I fpo
mYgkl uxj egkuxjikfydk

1/2 Hkk I puk Ø- 6] fnukd 04@02@2015 jktk; k fo'k; if=dojhy fo'k; ?ks; kr ; shy] dI; k ; kph uka
?; koh-**1/2**

Notice

Notice is hereby given to all the municipal Corporators that the General Body Meeting held on 12-02-2015 being adjourned is slated to be held on **24/02/2015 at 3-00 noon.**

Please make it convenient to attend the same on the appointed date and time.

(Prajakta M. Kulkarni)
Municipal Secretary
Ulhasnagar Municipal Corporation

mYgkl uxj egkuxjikfydk

tk- Ø- meik@l-dk@7@2015]

Hkkjr; ekud lñk iek.kr (ISO-9001-2008)

I fpo dk;ky;]

mYgkl uxj egkuxjikfydk

mYgkl uxj&3-

fnukd %&12@3@2015

ul&I

; k uKhl h}ksj loZ ikfydk lnL; dGfo.;kr ;ss dh] mYgkl uxj egkuxjikfydkph **loZ Mj.k**
egkl Hk 'lopoli fnukd 20@3@2015 jkth Ia dLgh 4-00 oktrk egkikfydk iz kkl dh; HkoukP; k ifgY; k
etY; kojhy I Hkkxgkr [kyhy fo'k; koj fopkjfotue; dj.; kI kBh ckyfo.;kr vkysh vkg
rjh lnj I Hk dlk; k ikfydk lnL; kah mifLkr jgkos gh fourh-

ek- egkijs
; k eku; ruj

1/ktDrk fe- dyd.Hk
iz egkikfydk I fpo
mYgkl uxj egkuxjikfydk

***** /okr *****

1½ izukrjs

Questions / Answers.

2½ egkikfydrhy loxL 4 ehy depk&; kps os dh; LokLkr iek.ki= lnj dj.kcr I {ke
ik/kdj.k fuf'pr dj.k eku; rk nsks

To decide eligible Committee to submit medical health certificate of UMC Class 4 staff.

3½ fnukd 01] ,fiy 2015 ikl q fuoRr 8 Lfk; h I ferh lnL; k tkh 8 lnL; kph ue.kd dj.k

To appoint 8 Standing Committee members in place of 8 retired standing committee members from 1 April, 2015.

4½ Jh efPNnz jketh tM;ky] lQkbz dkexkj vkj;k; foHkk ;kuk os dh; [kpklk/h #- 46]190@&
ifriqz eku; dj.k

To approve re-imbursement of medical expenses of Rs. 46,190/- to Shri Mshindra Ramji Jadyal, Sweeper, Public Health Dept .

5½ Jh x.kk iokj] lñk.kd pkyd ;kuk os dh; [kpklk/h #- 3]02]000@& ifriqz eku; dj.k

To approve re-imbursement of medical expenses of Rs. 3,02,000/- to Shri Ganesh Pawar, Computer Operator.

6½

Ulrich Ipuk

mYgkl uxj egkuxjikfydpk fnukl 26@8@2014 jksthpk Bjko Ø- 38 e;/s Qjcny dj.; kl kBh iq'p iŁrkokoj fopkj dj. kckcrpk ikfydk l nL;] Jherh T; krh dkykuh] Jh- jke i kjokuh] Jh- /kut; cMkj; Jherh vklk bnukuh; lpk iŁrko fopkjkr ?lsks

Notice of Motion

To consider the proposal of Municipal Corporator's Smt. Joyti Kalani, Shri Ram Parwani, Shri Dhananjay Bodare, Smt. Asha Idnani regarding re-considering umc resolution no. 38, Dt. 26/8/2014 for modification.

7½

Ulrich Puk

fnukel 5 ,fiy 2012 rs 28 Qçpljh 2015 ; k dkylo/khr ek- egkl Hkk o LFk; h Iferhe/; s etj >kyY; k dkgh Bjkokoj veyctko.kh >kysh ul Y; kckcr iyfcr Bjkokoj Rojhr dkjokbz dj.kckcrpk ikydk lnL;] Jh- Ifuy Iqf; kpk iLrko fopkjkr ?lsks

Notice of Motion

To consider the proposal of Municipal Corporator, Shri Sunil Surve, regarding taking immediate action on the prolonged resolutions sanctioned in GB & Standing Committee during the period of 5 April 2012 to 28 February 2015 regarding some unimplemented resolutions.

8½

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mYgkI uxj egkuxj ikyd; k egkI lkis ; vkj , l ; ktuk jkcfo.kl etjh nsq 'kkl ukl etjhpk iLrko ikBfoyk vlu R; kl 'kkl ukdMq yodjkr yodj ekl; rk feG.klkeh ikBijkok dj.; kckcr ikydk l nL;] Jh- /kuat ; cMkis ; kpk iLrko fopkjkr ?ks ks

Notice of Motion

To consider the proposal of Municipal corporator, Shri Dhananjay Bodare, regarding to follow up of the URS scheme approved by UMC G.B. & sent to Govt. for sanction in order to get it sanction as soon as possible.

9½

Itzrlolph I puk

mYgkl uxj egkuxj i kfydk; k uxjjpuk foHkxekQz ckdkde ijokuX; k nsksk vfu; ferrk gks vI Y; kckcrph i kfydk l nL;] Jh /kut; ckMjs; lpk i Lrko fopkjkr ?ksks

Notice of Motion

To consider the proposal of Municipal Corporator, Shri Dhananjay Bodare, regarding irregularities while giving construction permission by Town Planning department of umc.

Note:- In the last meeting the questions along with answers up to Sr.No **115** already Circulated and the questions from Sr. No **116** shall be presented now.

Ni %& nd &; k LFkxr | Hks hy izukkrjkpk rkl | aY; kurj tks i gpk Øe vly R; k Øekud kj ; k | Hks
izu ?s; kr ; shv-

ni % lkr fQMcW QHZ tWu ikBfor vks

WiktDrk fe- dyd. W
iz egki kfydk lfp
mYakl uxi eakuxi jfy

mYgkl uxj egkuxj ikydk

tk Ø- meik@1@2015]

Hkkjr; ekud ldk iek.kr (ISO-9001-2008)

I fpo dk; k;

mYgkl uxj egkuxj ikydk

mYgkl uxj&3-

fnukd %10@4@2015

ukwli

; k ukhl h)kjs loz ikydk lnL; dGfo.; kr ; ss dh] mYgkl uxj egkuxj ikydph **loz k**
egkl Hk 'kuolj fnukd 18@4@2015 jkth lkdkh 5-00 oktr egkikfydk izkkl dh; HkoukP; k ifgY; k
 etY; kojhy lkxgkr [kyhy fo'k; koj fopkjofue; dj.; kl kBh ckyfo.; kr vkysh vks
 rjh lnj lkdk; k ikydk lnL; kah mifLkr jgkosgh fourth

ek- egki^g
; k ekl; ruj

iktDrk fe- dyd. k
iz egkikfydk I fpo
mYgkl uxj egkuxj ikydk

***** /ok/ *****

1/ izukrjs

Questions / Answers.

2/ elxhy loz k. k egkl Hk fnukd 19@1@2015 ; kr fn- 12@2@2015] 24@2@2015]
20@3@2015 o jkthpsbfroRr dk; e dj.ls

To confirm the minutes of last Gen. Body Meeting on 19/1/2015 (inclusive of 12/2/2015, 24/2/2015, 20/3/2015).

3/ mYgkl uxj 'kgjke/; s >ky/; k jkl k; fud xGrheGs Jh cnq tkko ; k; k eyhP; k mipkjFk #i; s
4000@& vFk gk; nsks

To grant ex-gratia payment to the daughter of Shri Baddu Jadhav for treatment because of chemical leakage in Ulhasnagar City.

4/ Jh lfr'k 'kjn nkn} dfu"B fyfid ; kuk R;kP; k vkbP; k os dh; [kpkl k/h #- 70]552@&
ifrigZekU; dj.ls

To approve re-imbursement of medical expenses of Rs. 70,552/- to Shri Satish Sharad Donde, Jr. Clerk.

5/ egkikfyds hy loxL 4 e/khy depk& ; kps os dh; LokLkr iek.ki= lnj dj.kcr l {ke
i{k/kdj.k fuf'pr dj.k ekl; rk nsks

To approve to decide eligible committee to submit medical health certificate of umc class 4 staff.

- 6½ **ca dsysy egkjkV^a jkt;** ifjogu cl l^{ok} mYgkl uxj 'kgjkr i^{opbr} l[#] dj.k^l el^U; rk nsk
To pprove to restr^t the cl oed ST. Bus services a before in Ul hingr ci ty

7½ **eBefnj viN^aW; k ckt^yl^olu'lgk njckj l^{ekj} mYgkl uxj&5 ;** fky 'W^oky; kpk okij cm d#u fu"dkfl r dj.l^s vFok i^{ssn}; k o okijk ; k rRoko^j MW ckckl kg^c tudY; k.k l^{hF}ky 20 o'W; k dkyko/kh^l kBh ns ; kl fu.l^z ?ksks
To take decision about either to stop usage and demolish the latrines Nr. Mathmandir Apt. Opp. Vashansaha Darbar, Ulhasnagar-5 or to give it to Dr. Babasaib Jankalyan Sanstha for 20 years to run on the basis of pay and used.

8½ **clld u- 507@508 P; k 'k^lkjh us# pl^o] mYgkl uxj&2 ;** fky 'W^oky; i^{ssn}; k o okijk ; k rRoko^j uoy oYQsvj QlmMs^{ku} ; k l^{hF}ky ns ; kl el^U; rk nsks
To approve to allot public latrines Nr. Bk.No. 507/508. Neharu Chowk, Ulhasnagar-2 to Naval Welfare Foundation Sanstha on basis of pay and use.

9½ **mYgkl uxj egkuxjikfydk {skpk l u 2013&14 P; k i; k^lj.k l |fLFrh vgokykl el^U; rk nsks**
To pprove the Ul hingr ci ty Envi ronmentⁱ status report yer 2013-14.

10½ **jk"V^b; Qshokyk /k^lj.kx^z fofo/k 'W^d fuf'pr dj.; kl el^U; rk nsks**
To approve for to fix different fees under national Hawkers Policy

11½ **egkjkV^a i^{nf}'kd o uxjjpu^k vf/fu; e 1966 ps dye 37 vlb;s 0ghVh^l h fOMk l^{dy} mYgkl uxj&4 ;** fky tl^{x⁸}; k v^lj{.k.kr valr%Qjcny d#u tl^{x⁸}rkck feG.k^l el^U; rk nsks
To pprove the minor modification under section 37 of M^anta Regi ond and Torn Pl nning Act 1966 for chnge of pl ot of V.T.C. Krida hkul , Ul hingr-4 and to pprove for to get posion of me pl ot.

12½ **itrloloh l puk**
'k^lf.kd vg^lk o l^{ok} tsBrkWjd v'lk l^oz depk&; k^lk inkurh nskscrpk ikfydk l^{nl}; Jh fot; l^qlGs; kpk itrlko fopkjkr ?ksks
Notice of Motion
To consider the proposal of Municipal Councillor, Shri Vijay Supale about giving promotion to all educational qualified and Senior employees.

13½ **itrloloh l puk**
mYgkl uxj egkuxjikfydk {skrhv fofo/k idYikps l Yylxkj Eg.k^l es VMu vclu ikfy- ; k^lps fu; Drhckcr Jh l^{uy} l^osn; kpk itrlko fopkjkr ?ksks
Notice of Motion
To consider the proposal of Municipal Councillor, Shri Sunil Surve about Selection Various Project Consultant to M/s Tondon Urban Pvt. Ltd. in UMC.

*1/4 kt Drk fe- dyd. 1/2
iz egki kf ydk lfp
mYakl ux i eakux i kf ydk*

Ni%; ki phph iz ulkrjkph fo'ksk egkl Hkk tj Ieklr dj.; kr vkyh o tj R; kr iz ulkrjs l iyh ul rhy vlf.k
I Hkk LFkxr u djrk Ieklr dj.; kr vkyh rj I Hkk l iY; kurj tks iz u l iyk vlsy R; kurjps iz ulkrjs ; k I Hks
iqP; k Øekus?ks ; kr ; bly-

4ktDrk fe- dyd.
iz egkifdydk l fpo
mYgkl uxj egkuxjifdydk

mYgkl uxj egkuxj ikydk

tk Ø- meik@ -dk@2@2015]

Hkkjr; ekud ldk iek.kr (ISO-9001-2008)

I fpo dk; ly;]

mYgkl uxj egkuxj ikydk]

mYgkl uxj&3-

fnukd %&6@5@2015

ukwli

; k ukhl h)kjs loz ikydk lnL; dGfo.; kr ; ss dh] mYgkl uxj egkuxj ikydph **loz wj.k egkl Hkk x#olj fnukd 14@5@2015 jktk lkadGh 4-00 oktrk egkikydk izkk dh; HkoukP; k ifgY; k etY; kojhy lkoxgkr [kyhy fo'k; koj fopkjofue; dj.; kl kBh ckyfo.; kr vkysh vkg
rjh lnj lHk dkk; k ikydk lnL; kah mifLkr jgkosgh fourth-**

ek egkikydk
; k ek; rws

1/ktDrk fe- dyd. k
iz egkikydk I fpo
mYgkl uxj egkuxj ikydk



1/ iz uRrjs%egkl Hkr ek lnL; lps iyfr vlyys izu ?s; kr ; shy-1

Questions / Answers.

2/ elohy loz wj.k egkl Hkk fnukd 12@2@2015 kr; kr fn 24@2@2015] 20@3@2015] lks bfror dk; e dj.k

To confirm the minutes of last Gen. Body Meeting on 12/2/2015 (inclusive of 24/2/2015, 20/3/2015).

3/ Ekk egkl Hkk Bjko Ø- 50] fnukd 9@12@2014 jktkP; k Bjkor vkr% Qjcny dj.k

To make partial modifications in G.B. Resolution No. 50. Dt. 9/12/2014.

4/ Lkwd ldk dj foHkxk kBh lYlkj fu; Dpr dj.k ekk; rk nsk

To approve to appoint consultant for LBT.

5/ i#i fodkl ; ktsuq kj nQuHkphl kBh vkjfkr vlyy; k vkj{k.k Ø- 16 ; k egkikydk; k rk; kr vlysh tkxkcr fu. k? s

To take decision about the place in possession of umc at reservation no. 16 for burial as per Draft Development scheme.

6/ f'kkokvi dk; ly; kl fny; k tkops HkMsuf' pr dj.k

To decide the rent of place given to rationing office.

7/ ikydk lnL; k Jherh t; Jh x- dkGh ; ldk 3 efgu; kph os dh; jtk etiy dj.k

To approve 3 months Medical leave to municipal corporator Smt. Jayshri G. Kamli.

8/ egkikydk eft; ly; vlokjkrhy pgk dWhu fufonk i/nrh u phyfo. kdkeh ekk; rk nsk

To approve for to run tea canteen by tendering procedure in UMC headquarter area.

9/ fo'ksk I feR; kph jpuk dj.k

To Constitute special Committees.

10/ iTrloph I puk

mYgkl uxj egkuxj ikydk fnukd 26@8@2014 jktphk Bjko Ø- 38 e/; sQjcny dj.; kl kBh iq'p iTrkokoj fopkj dj.kckcrpk ikydk lnL;] Jherh T; ksh dkykuh] Jh- jke ikjokuh] Jh- /kuat; cMkj} Jherh vkk'k bnukuh ; kpk iTrko fopkjkr ?ks

Notice of Motion

To consider the proposal of Municipal Corporators, Smt. Joyti Kalani, Shri Ram Parwani, Shri Dhananjay Bodare, Smt. Asha Idnani regarding re-considering umc resolution no. 38, Dt. 26/8/2014 for modification.

11/ iTrloph I puk

ekyeRrk dj vkkdkj.kckcr fu.kz gkskdhjk ikydk lnL;] Jh- jktqtx; kl h ; kpk iTrko fopkjkr ?ks

Notice of Motion

To consider the proposal of Municipal corporator, Shri Raju Jagyashi, regarding taking decision about assessment of property tax.

12/ iTrloph I puk

t\$ uvkj; qe ; kstuvxj I oZ ulxjhdk [ktxh uGtM.; k feG.kckcr ikydk lnL; k Jherh feukrkbz I kuth ; kpk iTrko fopkjkr ?ks

Notice of Motion

To consider the proposal of Municipal corporator, Smt. Meena Soneji regarding getting private connections to all citizens under JNNURM Scheme.

13/ iTrloph I puk

dpjk mpy.; k dkloj fu; a.k Bo.; kdkeh iR; d dp&; k [R; koj I hI hVh-gh- dWjs cl fo.kckcr vFk dYikr rjrp dj.; kdkeh ikydk lnL;] fot; ikyhy ; kpk iTrko fopkjkr ?ks

Notice of Motion

To consider the proposal of Municipal corporator, Shri Vijay Patil, regarding making provision in budget for fixing CCTV Cameras on every refuse bin to control the work of lifting garbage.

1/ktDrk fe- dyd. 1/2
iz egkikydk Ifpo
mYgkl uxj egkuxj ikydk

mYgkl uxj egkuxj ikydk

tk Ø- meik@l-dk@3@2015]

Hkkjr; ekud ldk iek.kr (ISO-9001-2008)

lfpd dk; k;]

mYgkl uxj egkuxj ikydk]

mYgkl uxj&3-

fnukd %1@7@2015

ukl

; k ukl h}kjs l oI ikydk l nL; k dGfo.; kr ; ss dh] mYgkl uxj egkuxj ikydkph l oI k. k egkl Hk
x{olj fnukd 9@7@2015 jkth nqjh 2-00 oktrk egkuxj ikydk iz kI dh; HkouP; k ifgY; k etY; kojhy l Hkxgkr
[kyhy fo'k; koj fopkjofue; dj.; kl kBh ckyfo.; kr vkysh vkg
rjh l nj l Hk dIk; k ikydk l nL; kah mifLkr jgkos gh fourth

ek egkilk
; k; k ekU; ruj

1/ktDrk fe- dyd. k
iz egkilk ikydk l fpo
mYgkl uxj egkuxj ikydk

***** /ok/ *****

1/ iz ukrjs

1/- Ø- 117 ikl q iepsizu ?s; kr ; shy- R; kiophz iyfcr izu Ø- 77 o 112 vkh
?s; kr ; bly-½

Questions / Answers.

(Questions from Serial No. 117 shall be called out in the meeting)

2/ elxhy l oI k. k egkl Hk fnukd 20@3@2015 k; kr fn 18@4@2015 o 14@5@2015 k; fnukd
18@4@2015 R; kr fnukd 14@5@2015] rlp fo'k egkl Hk fnukd 27@3@2015 k; kr 18@4@2015 k; fnukd
vlf.k fnukd 27@3@2015 k; kr 30@3@2015 k; jkthpsbfroRr dk; e dj.ls

To confirm the minutes of last Gen. Body Meeting on 20/3/2015 (inclusive of 18/4/2015,14/5/2015), 18/4/2015 (inclusive of 18/4/2015,14/5/2015) And Spl. Gen Body Meeting on 27/3/2015 (inclusive of 18/4/2015) & 27/3/2015 (inclusive of 30/3/2015).

3/ Jh cch'k jkepm xakjkekuh] dfu"B vfhk; r] fon; r foHkx ; k ukl R; kP; k o\$ dh; [kpkl k/h #
1]86]735@& ifriqz eku; dj.ls

To approve re-imbursement of medical expenses of Rs. 1,86,735/- to Shri Babish Ramchandra Gangaramani, Jr. Eng.

4/ daz 'kkl ukp; k ver ; ktsur l gHkxh gksk kBh fofo/k iLrk 'kkl ukl l knj dj.k kBh eku; rk feG.k

To get approval for presenting various proposals to Government to participate in Amrut Yojana of Central Government.

5/ daz 'kkl ukp; k LeKZfl Vh ; ktsur l gHkxh gksk kBh iLrk 'kkl ukl l knj dj.k kBh eku; rk feG.k

To get approval for presenting various proposals to Government to participate in Smart City Scheme of Central Government.

6/ daz 'kkl ukp; k irizku vkokl ; ktsur l gHkxh gksk kBh iLrk 'kkl ukl l knj dj.k kBh eku; rk feG.k

To get approval for presenting various proposals to Government to participate in Prime minister Awas Yojana of Central Government.

- 7/ **mYgkl uxj ; fky nl jk esku ; EsfOMk I dyu mHkj.kd eW; rk nsks**
 To approve to build sports complex at Dera Maidan, UI Nagar.
- 8/ **xky esku I kq okl okuh iqG; k mtobhdMty ckti vlyy; k egkifdydk I Hkoxgkps HMs fuf' pr dj.kd eW; rk nsks**
 To get approve to fix the rent of umc hall on right side of sadhu waswani statue at Goal Maidan.
- 9/ **I kofud ckdkde foHkxkvrxr etj I gdkjh I fFk] I f'kr cjsk xlj vfk; rk o uk. kdr dawnkj ; kdk dek okvi I uohu elxh'kd I pukph veyctko.kd dj.kd eW; rk feG.ls**
 To get approval of G.B. for execution of new guidelines regarding distribution of works to labour co-operative society, qualified unemployed engineers and registered contractors under Public Work Department.
- 10/ **mYgkl uxj egkuxjifdydk er;ky; krhy rGetY; koj mYgkl uxj egkuxjifdydk depkjh I gdkjh irI fFk ns; kr vkyy; k tkxps HMs fuf' pr dj.ls**
 To confirm the rent of the room given to umc employee co-operative credit society on ground floor of umc headquarter.
- 11/ **d".kk eMG 'MGoGhy egkifdydp Hkth ekdy n[dky] nLrh o olyh dkeh vfkdr; kph us.kd dj.ls**
 To appoint an agent for maintenance, repairs and recovery works for umc vegetable market near krishna mandal school.
- 12/ **itrlolph I puk**
 frnkd 5 ,fiy 2012 rs 28 Qspkjh 2015 ; k dlyko/khr ek- egk Hk o LFk; h I ferhe/; se;j >kyy; k dkh Bjkokoj veyctko.kd >kyy ul Y; kckcr iycr Bjkokoj Rojhr dkjokbz dj.kckcrpk iffydk I nL; Jh I fuy I q; lpk itrlko fopkjkr ?ls
- Notice of Motion**
 To consider the proposal of Municipal Corporator, Shri Sunil Surve, regarding taking immediate action on the prolonged resolutions sanctioned in GB & Standing Committee during the period of 5 April to 28 February 2015 regarding some unimplemented resolutions.
- 13/ **itrlolph I puk**
 jkVh; ulxjh miftohdak vfk; ku ; ktsvrxr egkifdydp dkes efgyk cpr xVkk nsckcrpk iffydk I nL; k Jherh vayh I kGos ; lpk itrlko fopkjkr ?ls
- Notice of Motion**
 To consider the proposal of Municipal Corporator, Smt. Anjili Salve regarding giving municipal works to mahila bachatgat under Rashtriya Nagari Upajivika Abhiyan (National Civil Alimentation Compaign)
- 14/ **itrlolph I puk**
 iffydk I nL; k Jherh t; Jh dkGh ; kdk fdMuh vktjkpk mipkjFk egkifdydk I nL; lps elu/ku o cBd Hk; kq vfk enr ns; kckcrpk iffydk I nL; Jh fot; [Mq I qkG Jh I Hk eul ydj ; lpk itrlko fopkjkr ?ls

Notice of Motion

To consider the proposal of Municipal Corporator, Shri Vijay Khandu Supale & Shri Subhas Mansulkar regarding to give financial aid from Municipal Corporator's payment for the treatment of kidney to Smt. Jaishree Kambli, Municipal Corporator.

I öki ðsk fu; ekoyh[e]/; s n[LRh d#u fuoM I ferhekkQz iżrko vk.k.kcrpk ifydk l nL;] Jh-
ujazdékj Bkdj o Jh-jktøfl g HMyj ; kpk iżrko fopkjkr ?ksks

Notice of Motion

To consider the proposal of Municipal Corporators, Shri Narendrakumar Thakur and Shri Rajendrasingh Bhullar regarding bringing the proposal through Selection Committee which making amendment in Service Recruitment Rules.

**1/4 kt Drk fe- dyd. 1/2
iz egki kf ydk l fpo
mYgkl uxj egkuxj i kf ydk**

Note:- The questions from sr. No.117 shall be presented now.

Ni% lkr ,d y{kosk lruk iLrr dj.;kr ;s vkg

mVgkl uxj egluxjiKydk

tk Ø- meik@l-dk@4@2015]

Hkrh; ekud l& iekkr (ISO-9001-2008)

lfpo dk;ky;]

mVgkl uxj egluxjiKydk

mVgkl uxj&3-

fnukel %12@8@2015

ulks/

; k uWkl h}js loz iKydk lnL; k dGfo.; k ; ss dh mVgkl uxj egluxjiKydpk loz Wkj.k egkl Hk
xqolj fnukel 20@8@2015 jkth lk dkh 4-00 oktrk egkiKydk izkl dh; HouP;k ifgY;k etY;kojhy
I Hkkgr [kyhy fo'k;koj soplifofue; dj.; k lBh ckyfo.; k vkysh vlg
rjh lnj lH dlk;k iKydk lnL;kah mifEkr jglosgh fourth

ek egkiy
; k eNt,rus

1/ktDrk fe- dyd. Hk
iz egkiKydk lfpo
mVgkl uxj egluxjiKydk

***** /ok; *****

1¹ izulBjs

1/ - Ø- 119 ikq iapsizu ?s; k ; shy- ; k qz iyfcr izu Ø- 75 vkh ?s; k ; by-1/2
Questions / Answers.

(Questions from Serial No. 119 shall be called out in the meeting)

2¹ mVgkl uxj egluxjiKydrk vifldjh o inlkldjh ; k Lorps olgu okij. ; k lkh olgu ifriqz Hkrk feG.k
elNt, rk feG.lskcr.

To get approval for getting vehicle allowance to the Ulhasnagar municipal officers and Office Bearers to use own vehicle.

3¹ mVgkl uxj lVsku toGhy] mVgkl uxj&3 ; khy ePNh eldlefky 24 xlGs HMM; kus nsksfdok uohu ePNh eldlefky

To give 24 galas on rent in fish market at Ulhasnagar- 3 Near Ulhasnagar station or to construct new fish market.

4¹ Jh paj f/kjeykuH olgu enruH ; kph iRuh Jherh ouak paj f/kjeykuH ; k vktkjklBh >ky; k
[kplP;k 90 VDdsjDdeplH#i;s69]977@& phz fo'kk ckc Eg.kp ifriwldj.ls

To approve the 90% re-imbursement (Rs. 69,977/-) for the medical expenses for smt. Vandana Chandar Dhirmalani, wife of vehicle assistant Mr. Shri Chandar Dhirmalani as a Special Case.

5¹ Jh paj f/kjeykuH olgu enruH ; kph iRuh Jherh ouak paj f/kjeykuH ; k vktkjklBh >ky; k
[kplP;k 90 VDdsjDdeplH#i;s63]051@& phz fo'kk ckc Eg.kp ifriwldj.ls

To approve the 90% re-imbursement (Rs. 63,051/-) for the medical expenses for smt. Vandana Chandar Dhirmalani, wife of vehicle assistant Mr. Shri Chandar Dhirmalani as a Special Case.

6¹ Jh ytir Mh y[kuH fyih] vifHyslk foHkx ; k LdHj o vHlu d:u nskskr.

To approve for scooter and adaption for Shri. Lajpat D. Lakhani, Clerk, Record Section.

7¹ Jh lakk lHkk rj; Qk;jeu ; k o\$ dh; ifriqz feG.lskcr.

To approve re-imbursement of medical expenses of Rs. 5,02,804/- to Shri Santosh Tare, Fireman.

mYgkl uxj egkuxji kfydk

tk Ø- meik@l-dk@5@2015]

Hkkjr; ekud I& iekkr (ISO-9001-2008)

I fpo dk; lly;]

mYgkl uxj egkuxji kfydk

mYgkl uxj&3-

fnukal &7@9@2015

ukl

; k ulshl h}kjs l oZ ikfydk l nL; k dGfo.; kr ; rs dh mYgkl uxj egkuxji kfydph l oZ lkj.k egkl Hkk
exGolj fnukal 15@9@2015 jkth lkdGh 4-00 oktrk egkij kfydk izkI dh; HkouP;k ifgY;k etY;kojhy
 l Hkxgkr [kyhy fo'k; koj fopkjofue; dj.; k lBh ckyo.; kr vkysh vks
 rjh l nj l Hk dlk; k ikfydk l nL; kah mifLkr jgkos gh fourth

ek egkij
; k ekl; røs

14ktDrk fe- dyd.Hk
iz egkij kfydk l fpo
mYgkl uxj egkuxji kfydk

***** /okr *****

1) izukrjs

Questions / Answers.

2) elxyh l oZ lkj.k egkl Hkk fnukal 14@5@2015 R; kr fn- 22@6@2015] 2@7@2015] o 8@7@2015% fo'k egkl Hkk fnukal 3@6@2015 R; kr 22@6@2015] 2@7@2015] o 8@7@2015% rlp l oZ lkj.k egkl Hkk fnukal 9@8@2015 jkthps bfroRr dl; e dj.ls

To confirm the minutes of last Gen. Body Meeting on 14/5/2015 (inclusive of 22/6/2015, 2/7/2015, & 8/7/2015), Spl. Meeting held on 3/6/2015 (inclusive of 22/6/2015, 2/7/2015, & 8/7/2015], And Gen.Body Meeting dt. 9/8/2015.

3) ikfydk l nL; k Jherh bljn l An [ku ; kph ikp efgu; kph jtk ety dj.k

To approve the 5 month leave to municipal corporator Smt. Isarad Saud Khan.

4) Jh foykl er; ety ; k R; k eyP; k o\$ dh; mi pkjkl kBh #i;s 69]369@& brdh o\$ dh;
 ifriqzfeG.kcr-

To approve re-imbursement of medical expenses of Rs. 69,369/- to Shri Vilas Munde, Labour.

5) inkturP; k l dh ul y; k Eg.ktp ,dkdh inkak l dhjhr l okrxr vokfl r ixrh ; ktusrxr
 vuks vly; k lefpr xM oruke/; s l dhj.k dj.k ekl; rk nsks

To approve to revise in appropriate grade pay in the posts having no opportunity of promotion lie lonely posts vide SSAPY.

6) eBefnj viNvWP; k cktyk o l u'kgk njckj l ekj mYgkl uxj&5 ;sky 'kky; kpk okij ca
 d#u fu"dkfl r dj.ls vfkok i\$sn; k o okijk ; k rRokoj MW ckckl kgc tudY; k.k l dhk
 20 o"WP; k dkyko/kh kBh ns ; kl fu.k?ksks

To take decision about public latrines Nr. Mathmandir Apt. Opp. Vashansaha Darbar, Ulhasnagar-5 to demolish or to lease for 20 years to Dr. Babasaib Jankalyan Sanstha on the basis of pay and use .

71 ihy Ø- 38 ½ e/hy ol u' kgk njckjP; k l ej] mYgkl uxj&5 ; Ehy ekMdGhl vkyys
I kołt fud ' kkpky; ns[kHkky] nq Lrh o BiS s | k o okijkp ; k RkRokoj ns ; kl ekU; rk
feG. kckcr-

To approve to give damaged public latrines in Panel No. 38(A), Opp. Vashansaha Darbar, Ulhasnagar-5 for maintenance, repairing and pay and use basis.

81 mYgkl uxj&4 ; fky xkdg/k/e beljrtP; k l e shy mn; lulckcr /kj. Red fu.kz ?sk-
To take policy decision about the garden in front of Gokuldham Building, Ulhasnagar-4

91 iżrloph I puk
egki fyd&; k vklfki uoj lu 2003 ikl q Bklosukoj dk; Jr vl .kk&; k ifr{kk ; knhrhy depk&; kik
vudak rrRokoj egkilfydk ləs dk; eLo#ih lkelou ?sklcrpk iffydk lnL;] Jh- lfu y ləs ; kpk
iżrko fopkjkr ?skls

Notice of Motion

To consider the proposal of Municipal corporator, Shri Sunil Surve, regarding incorporating of waiting list staff in Municipal Services permanently, working from 2013 on fixed washes basis on Municipal establishment Compassion basis.

iżrkoph I puk
fnukd 5 ,fiy 2012 rs 28 Qçpkjh 2015 ; k dkyko/khr ek- egkl Hkk o Lfk; h I ferhe/; setj >ky/; k
dkgh Bjkkloj veyctlo.kh >kysh u1Y; kckcr iytcr Bjkkloj Rojhr dkjolbz dj.kckcrpk ilfydk
I nL;] Jh I fuy I pż; kpk iżrkko fopkjjr ?ksks

Notice of Motion

To consider the proposal of Municipal Corporator, Shri Sunil Surve, regarding taking immediate action on the prolonged resolutions sanctioned in GB & Standing Committee during the period of 5 April to 28 February 2015 regarding some unimplemented resolutions.

Wkt Drk fe- dyd. W½
iz egkifkydk lfpo
mkgd uxj egluxjifkyd

Vi%& I oI Wj.k egk! Hpsdledkt I Hkd pusly oGiek lsfok ifgY;k egk! Hpsdledkt

I aY; kurj yxpp ; kislh th oG iEe vIy R; kieklsgh I Hk Iq dj.; kr ; bly-

Note: The Ordinary General Body Meeting shall be commenced at the scheduled time of the notice or soon after the completion of the First adjourned General Body Meeting which is earlier.

mYgkl uxj egkuxj ikydk

tk Ø- meik@ -dk@5&d@2015]

Hkkjr; ekud Ikk iek.kr (ISO-9001-2008)

I fpo dk; k;

mYgkl uxj egkuxj ikydk

mYgkl uxj&3-

fnukd %10@12@2015

uks/1

; k uks/1 h)kjs loz ikydk nl; dGfo.; kr ; ss dh] mYgkl uxj egkuxj ikydkph loz k/kj.k egkl Hkk exGokj fnukd 15@9@2015 jkth lk dkGh 4-00 oktrk vk; kstr dyysh Hkk LFkxr d#u ckolkj fnukd 14@10@2015 jkth lk dkGh 4-00 oktrk vk; kstr dj.; kr ; s@ itgk LFkxr d#u lkolkj fnukd 19@10@2015 jkth njjh 3-00 oktrk vk; kstr dj.; kr vkyh gksh- l nj l Hkps dkgh dkedkt itgk LFkxr dj.; kr vky; kus l njph Hkk 18@12@2015 jkth njjh 12-00 oktrk egkuxj ikydk itkki dh; HkouP; k ifgY; k etY; kojhY Hkkxgkr ckyfo.; kr vkysh vkg
Rkjh l nj l Hkd di; k vki .k mifLFkr jgko} gh fourth

VikDrk fe- dyd.Hk

iz egkuxj ikydk

mYgkl uxj egkuxj ikydk

1/ Hkk l puk Ø- 5] fnukd 7@9@2015 jkthP; k fo'k; if=dojhY fo'k; Ø- 9 o 10 ?s; kr ; shy] di; k ; kph uk? ; koh½

Notice

Notice is hereby given to all the municipal Corporators that the General Body Meeting held on 15-9-2015 being adjourned on 14-10-2015 and re adjourned on 19-10-2015 is slated to be held on **18-12-2015 at 12-00 noon.**

Please make it convenient to attend the same on the appointed date and time.

(Prajakta M. Kulkarni)
Municipal Secretary
Ulhasnagar Municipal Corporation

Ni % loz egkuxj ikydk nl; lkBh o vf/kdk&; lkBh njjh 2-30 oktrk tø. kph Ø; olFk dj.; kr vkyh vkg

Note : The arrangement of lunch for all corporators and officers shall be made at 2.30 P.M.

mYgkl uxj egkuxjikfydk

tk Ø- meik@l-dk@6&v@2015]
Hkkjr; ekud ldk iek.kkr (ISO-9001-2008)
l fpo dk; kly;]
mYgkl uxj egkuxjikfydk
mYgkl uxj&3-
fnukd %10@12@2015

ukwli

; k ukwli h}kjs loz ikfydk lnL; dGfo.; kr ; ss dh] mYgkl uxj egkuxjikfydkph loz kkk.j.k
egkl Hkk I leokj fnukd 19@10@2015 jkth lk dGh 4-00 oktrk vk; ktr dj.; kr vkysh I Hkk LFFxr
d: u 18@12@2015 jkth nqjh 1-00 oktrk egkikfydk izkk dh; HkoukP; k ifgY; k
etY; kojhy I Hkkxgkr ckyfo.; kr vkysh vkg
Rkjh Inj I Hkk d'i; k vki .k mifLkr jgko} gh fourth

1/ktDrk fe- dyd.kw
iz egkikfydk l fpo
mYgkl uxj egkuxjikfydk

1/ Hkk I puk Ø- 6] fnukd 9@10@2015 jkthP; k fo'k; if=dojhy fo'k; Ø- 2 ikl q fo'k; ?s ; kr ; shy]
d'i; k ; koh ulan ?; koh½

Notice

Notice is hereby given to all the municipal Corporators that the General Body Meeting held on 19-10-2015 being adjourned is slated to be held on **18-12-2015 at 1-00 p.m.**

Please make it convenient to attend the same on the appointed date and time.

(Prajakta M. Kulkarni)
Municipal Secretary
Ulhasnagar Municipal Corporation

Ni% ;k LFFxr loz kkk.k egkl Hps dledkt lHkk pushy oSiek ls fdok ifgY; k LFFxr egkl Hps
dledkt liY; kurj yxpp ;kikh th oS ille vly R; kiek lsgh I Hkk lq dj.; kr ; bly-

Note: The adjourned Ordinary General Body Meeting shall be commenced at the scheduled time of the notice or soon after the completion of the First adjourned General Body Meeting which is earlier.

mVgkl uxj egkuxj i kfydk

tk Ø- meik@l -dk@7@2015]

Hjärh, elud lāk iekhr (ISO-9001-2008)

I fpo dk; ly;

mVgkl uxj egkuxj i kfyd lk

mVgkl uxj&3-

fnukel %&10@12@2015

unsi

ek egkiş
; İB;k eU;rəş

1/4kt Drk fe- dyd. 1/2
iz egkiflydk lspo
mVgkl uxj egkuxj iflydk

* * * fo'k, * * *

19 izuljs

*½v- Ø- 119 iklq iks izu ?ks ; kr ; shy- ; kiøħiz izu Ø- 117 o 118 gs iyfcr
izu vklħ ?ks ; kr ; shy½*

Questions / Answers.

(Questions from Serial No. 119 shall be called out in the meeting)

21 ekhy lojklik. k egkl Hkk fnukd 20@8@2015 1R; kr fn- 15@9@2015] 14@10@2015] o
19@10@2015½ jkthps bfroRr dk; e dj.ks

To confirm the minutes of last Gen. Body Meeting on 20/8/2015 (inclusive of 15/9/2015, 14/10/2015, & 19/10/2015).

31 Jh 'ksjko d#yj [MlxG] rkjræh ;kuk R; k; k Lor%; k o§ dh; mi plkjkl kBh #i;s 79]721@& brdh o§ dh;
i frj hfeG.kckcr-

To approve reimbursement of medical expenses of Rs 79,721/- to Sri Srinivas Kerulur Kindg. e., Vizianagaram.

41 mYgkI uxj egkuxji kf ydk gnahr oLrq Bø. kI kBh vkf.k /kns o 0; ol k; dj. kdfjrk egkjV' egkuxji kf ydk vf/kfu; e dye 386 vlo; s i jokus ns ks

To give licenses for keeping material and to do Trade and Business in UMC area as per M.M.Act Section 386.

WktDrk fe- dyd. Wz
iz egiklydk lspo
mVqkl uxj egukxji klyd

Ni%& i zu Ø- 129 i kl u ieph i zu krjs; k egkl Hks i trq dj.; kr ; shy-

Note:- The questions from Sr. No.129 shall be presented now.

